



**Board of Trustees**  
 Rosey Anderson, Chair  
 Felicia Devore, Vice-Chair  
 SGM Abraham Sexton-Clerk  
 Dr. Rhett Richardson-Member  
 Becky Huggins-Member

**Barnwell School District 45**  
**School Board of Trustees Agenda**

Thursday, September 9, 2021  
 6:00 p.m.

*The Board meeting will be conducted in person for board members; however, due to social distancing limitations in the board room with board members and staff presenting, the public will need to call in to the board meeting as a conference call.*

*The public is welcome to join the meeting by calling in using the information listed below.*  
*Phone Number: (978)990-5294*  
*Access Code: 1268996#*

| <b>Policy Reference Number</b> | <b>Time</b> |                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEDA/BEDI                      | 5           | <b>I. Opening Business</b><br>A. Call to Order, Reflection, Pledge of Allegiance to the Flag, FOI Notice – Chair<br>B. Additions, Deletions, and Approval of Agenda – Chair<br>C. Approval of Consent Agenda Items – Chair<br>1. August Regular Board Meeting Minutes<br>2. June Financial Report<br>3. July Financial Report<br>4. September Personnel Report |
| BEDB                           | 5           |                                                                                                                                                                                                                                                                                                                                                                |
| BCBB                           | 5           |                                                                                                                                                                                                                                                                                                                                                                |
| LH                             |             |                                                                                                                                                                                                                                                                                                                                                                |
| CGF                            |             |                                                                                                                                                                                                                                                                                                                                                                |
|                                | 5           | <b>II. Accountability</b><br>A. Recognition<br>1. Anderson Oil Company – BSD45 Spirit Pump<br>B. Information                                                                                                                                                                                                                                                   |
| CBC                            | 10          | 1. District Updates – Superintendent<br>2. COVID-19 Update – Superintendent                                                                                                                                                                                                                                                                                    |
|                                |             | <b>III. Advocacy</b>                                                                                                                                                                                                                                                                                                                                           |
|                                | 30          | <b>IV. Basic Structure</b><br>A. Actions<br>1. Certification of Delegates for the 2021 Delegate Assembly<br>2. First Reading of Revisions to Policy EBCB Safety Drills<br>3. First Reading of Revisions to Policy IHAC Social Studies Education<br>4. First Reading of Revisions to Policy GBGA Staff Health                                                   |
|                                | 10          | <b>V. Announcements</b>                                                                                                                                                                                                                                                                                                                                        |

**VI. Executive Session**

Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body.

Any action as required by Executive Session discussion.