

Board of Trustees

Rosey Anderson, Chairperson Felicia Devore, Vice-Chairperson Dr. Rhett Richardson, Clerk

Barnwell School District 45 School Board of Trustees Agenda

Thursday, February 8, 2024 6:00 p.m. 10524 Marlboro Ave, Barnwell, SC 29812

| Policy Reference Number | Time | | |
|----------------------------|------|------|--|
| | | I. | Opening Business |
| BEDA/BEDI | 5 | | A. Call to Order, Reflection, Pledge of Allegiance to the Flag, FOI Notice – Chairperson |
| BEDB | 5 | | B. Additions, Deletions, and Approval of Agenda – Chairperson |
| | 10 | | C. Approval of Consent Agenda Items – Chairperson |
| BCBB | | | January Regular Board Meeting Minutes |
| LH | | | 3. December Financial Report |
| CGF | | | 4. February Personnel Report |
| BEDH/BEDH-E | 15 | | D. Hearing of the Public – Chairperson |
| | | II. | Superintendent Report |
| | | | A. Recognition |
| | | | Student Recognition – GBMS and BHS |
| | | | a. South Carolina Junior Scholars |
| | | | b. Perfect Scores on End of Course Tests |
| | | | B. Information |
| DI/DIE | 15 | | 1. District Updates |
| | 15 | | 2. Barnwell County School District Consolidation Update |
| | | III. | New Business |
| | | IV. | Executive Session |
| | | V. | Adjournment |

IV. Executive Session

Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body.

Any action as required by Executive Session discussion.